



**International fair**  
**"Alpine - Carpathian Forum of Cooperation"**  
**14-16 September 2012, Rzeszów, Poland**

**Application for participation**

Exhibitor (full name): \_\_\_\_\_

Address: \_\_\_\_\_

VAT Id.: \_\_\_\_\_

tel.: \_\_\_\_\_ fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

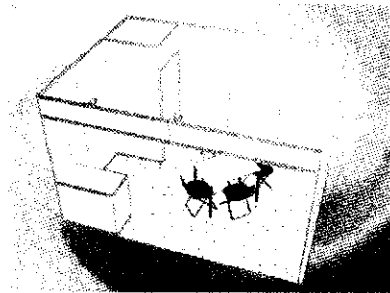
Contact person: \_\_\_\_\_ Contact tel.: \_\_\_\_\_

Number of delegates: \_\_\_\_\_

\*Organizer covers costs of stay (accommodation with full board) for 3 people. Exhibitor shall cover cost of stay of additional participants on their own.

Exhibitor's name - inscription on frieze: \_\_\_\_\_

**Basic module 12 m<sup>2</sup>\***



- booth space 12 m<sup>2</sup> (3m x 4m)
- background with curtain
- exposing stall
- table
- 3 chairs
- 3 points of light
- electric socket 230V, 1kw
- frieze with the name + logo

\* Proposed booth with equipment is a basic module. If the exhibitor wants to enlarge the space or rent some additional nonstandard equipment like: stand, platform, extra exposing stalls, tables, chairs, electric energy etc. they should report it via e-mail to: [etrzeciak@alp-carp.com](mailto:etrzeciak@alp-carp.com)

Business stamp

Signature of the person representing the Exhibitor